



COUNTY OF LOS ANGELES

Public Health

JONATHAN E. FIELDING, M.D., M.P.H.
Director and Health Officer

JONATHAN E. FREEDMAN
Acting Chief Deputy

313 North Figueroa Street, Room 806
Los Angeles, California 90012
TEL (213) 240-8117 • FAX (213) 975-1273

www.lapublichealth.org



BOARD OF SUPERVISORS

Gloria Molina
First District

Yvonne B. Burke
Second District

Zev Yaroslavsky
Third District

Don Knabe
Fourth District

Michael D. Antonovich
Fifth District

January 11, 2008

TO: Each Supervisor

FROM: Jonathan E. Fielding, M.D., M.P.H.
Director and Health Officer

**SUBJECT: NOTIFICATION OF THE DEPARTMENT OF PUBLIC HEALTH'S USE
OF DELEGATED AUTHORITY TO ACCEPT AN ALCOHOL AND DRUG
SERVICES AGREEMENT WITH BRIGHTER BEGINNINGS DRUG AND
ALCOHOL REHABILITATION FACILITY FOR THE PROVISION OF
DRUG/MEDI-CAL SERVICES**

This is to advise you that the Department of Public Health is exercising its delegated authority, approved by your Board on February 21, 2006, authorizing the Acting Director of Health Services, or his designee (the designee of which is now the Director of the Department of Public Health [DPH]) to offer and sign any Drug/Medi-Cal (D/MC) Agreements, following County Counsel review and approval, effective upon provider certification date or July 1 of the current Fiscal Year, whichever start date is requested by the provider.

Brighter Beginnings Drug and Alcohol Rehabilitation Facility (BBDARF) became State-certified on June 18, 2007, to provide D/MC services for Outpatient Drug Free Services and Day Care Habilitative Services. Per BBDARF request to provide D/MC services to County, BBDARF's Agreement will be effective July 1, 2007 through June 30, 2008, at a total maximum obligation of \$100,000, 100 percent offset by State funds. Due to unexpected delays it took three months from date of State Certification for the Contractor to provide DPH's Alcohol and Drug Program Administration with Board of Director corporate documentation and other documents to enter into a contract with the County.

County Counsel has reviewed and approved the agreement as to form.

If you have any questions or require additional information, please let me know.

JEF: lm

c: Chief Executive Officer
County Counsel
Executive Officer, Board of Supervisors